

## **"WALKING IN THE RUWACH/LIGHT"**

by  
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*Yahuwchanan 8:12, "Therefore YaHuWSHuWaH spoke to them again, saying, 'I AM the Light of the world. He who follows Me shall by no means walk in darkness, but possess the Light of Life' ".*

I've witnessed many brothers who want to follow YaHuWSHuWaH, and walk in the Light - but they can't seem to come out of the dark world they live in. My prayer is, by the end of this study, all will know exactly how to follow YaHuWSHuWaH into righteous living. **We will learn to walk in the Light.**

*YaHuWchanan 11:9-10, "YaHuWSHuWaH answered, 'Are there not twelve hours in the day? If anyone walks in the DAY, he does not stumble, because he sees the light of the world. But if anyone walks in the night, he stumbles, because the Light is not in him' ".*

*YaHuWchanan 12:35-36, "YaHuWSHuWaH, therefore said to them, 'Yet a little while the Light is with you. Walk while you have the Light, lest darkness overtake you. He who walks in darkness does not know where he is going. While you have the Light, believe in the Light, so that you becomes sons of Light.' "*

YaHuWSHuWaH is the Light of the world. He is the ONE who shows us the WAY. He is the ONE who instructs us and guides us. It is His Ruwach which lives in us. If we obey Him we will be walk the Light. If we disobey Him we will be walking in darkness.

Try this test: Put on a blindfold and go through the day as usual. Go to work, play sports, go to school, exercise, etc. Would you be able to function properly? No you wouldn't. Why? Because you need light to see and to know what you are doing. It is the same way if we do not walk/live in the Ruwach/Light. We need to Obey YaHuWSHuWaH in order to be set-apart from the world and enjoy the blessings He provides us. If we do not follow YaHuWSHuWaH we will be cast out of His Kingdom.

*YaHuWchanan 1:1-9, "In the beginning was the WORD, and the WORD was with Aluahiyim, and the WORD was Aluahiyim. And He was in the beginning with Aluahiyim. (1 YaHuWchanan 1:1-7). All came to be through Him, and without Him not even one came to be that came to be. (Colossians 1:9-16) In Him was life, and the life was the Light of men. And the Light shines in darkness and the darkness has not overcome it. (B're'shiyth 1:1-5; 2 Cor. 4:6) There was a man sent from YaHuWaH, whose name was YaHuWchanan. This man came for a witness, to bear witness of the Light. He (YaHuWSHuWaH) was the TRUE LIGHT, which enlightens every man coming into the world.*

YaHuWSHuWaH is the LIGHT of the world. Anyone who listens (SH'MA) and obeys Him will be walking as He walked and will be in the LIGHT. The opposite of light is darkness. The opposite of the Ruwach is the flesh. We cannot live in both. We either love the light or we love the darkness.

*Yahuwchanan 3:19-21, "And this is the judgement, that LIGHT has come into the world, and men loved the darkness rather than the LIGHT, for their works were wicked. For EVERYONE who is practicing evil HATES the LIGHT (YaHuWSHuWaH), lest his works should be exposed, But the one DOING (walking in) THE TRUTH comes to the LIGHT (YaHuWSHuWaH), so that his works are clearly seen, that they have been wrought in Aluahiyim. "*

In the above scriptures we learn YaHuWSHuWaH is the LIGHT of the world. He is the LIGHT we are to LIVE IN/ WALK IN. The Words He spoke/speaks are the Words of eternal life. (YaHuWchanan 6:47-69). Let's go further into the Renewed Covenant (Messianic Writings) to learn what the Emissaries has to say regarding this topic. Remember YaHuWSHuWaH said we are to teach others exactly what He taught us. (MattithYahuw 28:17-20)

2 Corinthians 6:14-18, "Do not become unevenly yoked with unbelievers. For what partnership has righteousness and lawlessness? And what fellowship has light with darkness? and what agreement has Ha Mashiyach with Beliya'al? Or what part does a believer have with an unbeliever? And what union has the dwelling place of YaHuWaH with idols? For you are a dwelling Place of the living Aluahiym, as YaHuWaH has said, 'I shall dwell in them and walk among them, and I shall be their Aluahiym, and they shall be my people'? Therefore, 'come out from among them and be separate, says YaHuWaH, and do not touch what is unclean, AND I SHALL RECEIVE YOU. And I shall be a father to you, and you shall be sons and daughters to me, says YaHuWaH the Almighty'"

We are to be separate from the world. We are not to be united with the world in any way. If we come out from among the world and be separate and touch not the unclean thing, YaHuWaH will receive us and will be a Father to us and we will be sons and daughters to Him. The antithesis to this is, If we do not come out from among the world we will be enemies of YaHuWaH and His children? I have to ask: "Is YaHuWaH's Ruwach living in a person while he/she is lining as the heathens live?" "Is He living in a person using drugs, committing adultery and other sex sins?" "Living in all sorts of rebellion?" "Is He walking among those being entertained by the world?" The answer is an emphatic NO! But there are those who believe differently. I am not the judge of such people, but the WORD of YaHuWaH is sure, "The souls that sins will die."

1 Corinthians 15:33, "Do not be led astray, evil company corrupts good habits."

Galatians 6:7-10, "Do not be led astray: YaHuWaH is not mocked, for whatever a man sows, that shall he also reap. Because he who sows to his own flesh shall reap corruption from the flesh, but he who sows to the Ruwach shall reap everlasting life from the Ruwach. And let us not lose heart in doing good, for in due season we shall reap if we do not grow weary. So then, as we have occasion, let us do good to all, especially to those who are of the household of belief."

If we sow to the Ruwach we will reap everlasting life. The opposite is, "If we sow to the flesh we will reap everlasting death." Who do you live for? The Ruwach or yourself? Do you choose to live eternally or to perish eternally? Who rules your life? Who is your sovereign? We need to continually examine ourselves to know if we are or are not in the belief. We do this by comparing our lives to Scripture. Ephesians 4:1-7, "I call upon you therefore, I the prisoner of the Master, to walk worthily of the calling with which you were called, with all humility and meekness, with patience, bearing with one another in love, being eager to guard the unity of the Ruwach in the bond of peace one body, and one Ruwach, as you were also called in one expectation of your calling, one Master, one belief, one immersion, one Aluahiym and Father of us all, who is above all, and through all, and in you all. But to each one of us favour was given according to the measure of the gift of haMashiyach".

Ephesians 4:17-24, "So this I say, and witness in the Master, that you should no longer walk as the nations walk, in the futility of their mind, having been darkened in their understanding, having been estranged from the life of Aluahiym, because of the ignorance that is in them, because of the hardness of their heart who having become callous, have given themselves up to indecency, to work all uncleanness with greediness. But you have not so learned Ha Mashiyach, if indeed you have heard Him and were taught by Him, as truth is in YaHuWSHuWaH: that you put off, with regard to your former behavior, the old man, being corrupted mind, and that you **PUT ON (labash \*) THE RENEWED MAN WHICH WAS CREATED ACCORDING TO ALUAAHIYM IN RIGHTEOUSNESS AND SET-APARTNESS OF THE TRUTH.** " [\*labash - B're'shiyth 3:21 "YaHuWaH Aluahiym made coats of skins for Adam and for his wife, and clothed them." (This implies that YaHuWaH performed the very first slaughter in the presence of Adam and Hawah. To typify the necessity to shed blood for the sin of disobedience and to "cover" [labash - H-3847] ones nakedness.)

Are you walking/living as the nations do? The nations are the unbelievers. Do you identify with them in any way?

"Walk in wisdom/Torah (Debarim 4:1-6) toward those who are outside, redeeming the time. Let your word always be with favour, seasoned with salt, so that you know how you ought to answer each one." Col.4:5-6.

Ephesians 5:1-2, "Become then, imitators of Aluahiym as beloved children. And walk in love, as HaMashiyach also has loved us, and gave Himself for us, a gift and an offering to Aluahiym as a sweet smelling fragrance."

Walking in Ruwach HaQadosh is love towards YaHuWaH Aluahiyim and towards our brothers and sisters. Walking in the flesh is hatred towards YaHuWaH and our brothers and sisters.

*"If I speak with the tongues of men and of messengers, but do not have love, I have become as sounding brass or a clanging cymbal.*

*"And if I prophesy, and know all secrets and all knowledge, and if I have all belief, so as to remove mountains, but do not have love, I am none at all.*

*"And if I give out all my possessions to feed the poor, and if I give my body to be burned, but do not have love, I am not profited at all.*

*"Love is patient, is kind, love does not envy, love does not boast, is not puffed up, does not behave indecently, does not seek it own, is not provoked, reckons not the evil, does not rejoice over the unrighteousness, but rejoices in the Truth. It covers all, expects all, endures all.*

*"Love never fails. And whether there be prophecies, they shall be inactive; or tongues, they shall cease; or knowledge, it shall be inactive. "For we know in part and we prophesy in part. But when that which is perfect has come, then that which is in part shall be inactive.*

*"When I was a child, I spoke as a child, I thought as a child, I reasoned as a child. But when I became a man, I did away with childish matters. "For now we see in a mirror, dimly, but then face to face. Now I know in part, but then I shall know, as I also have been known.*

*"And now belief, expectation, and love remain - these three. **But the greatest of these is love.**" 1 Cor. 13:1-13*

Love never fails. I hear the words "I love you brother" all the time, but I also compare those words with Scripture. It is sad to hear those words from others but their conduct proves otherwise. If we will do the things of the Ruwach. We will live the Word of Truth. I believe if we live/walk in Ruwach ha Qadosh, we will not only speak the Word of Truth, but we will live the Word of Truth. I believe Torah is not contained in the first five books of the Scriptures, but the Scriptures in its entirety is Torah, and must be lived. Every word we speak, every thought we have, every deed we do, must be compared with Torah. If it doesn't measure up to Torah we are living/walking in the flesh. Much study brings much knowledge. Much knowledge brings much application. Much application brings much approval from YaHuWaH Aluahiyim.

*Galatians 5:16-26, "And I say: Walk in the Ruwach, and you shall not accomplish the lust of the flesh. For the flesh lusts against the Ruwach, and the Ruwach against the flesh. And these are opposed to each other, so that you do not do what you desire to do. But if you are led by the Ruwach, you are not under Torah. And the works of the flesh are well known, which are these: adultery, whoring, uncleanness, indecency, idolatry, drug sorcery, hatred, quarrels, jealousies, fits of rage, selfish ambitions, dissensions, factions, envy, murders, drunkenness, wild parties, and the like – of which I forewarn you, even as I also said before, **that those who practice such as these shall not inherit the reign of YaHuWaH.** But the fruit of the Ruwach is love, joy, peace, patience, kindness, goodness, trustworthiness, gentleness, self-control. Against such there is no Torah. And those who are of Messiah have impaled the flesh with its passions and the desires. If we live in the Ruwach, let us also walk in the Ruwach. Let us not become conceited, provoking one another, envying one another."*

*1 Corinthians 6:9-10, The Reign of YaHuWaH?*

*Do you not know that the unrighteous shall not inherit the reign of YaHuWaH? Do not be deceived. Neither those who whore, nor idolaters, nor adulterers, nor effeminate, nor homosexuals, nor thieves, nor greedy of gain, nor drunkards, nor revilers, nor swindlers shall inherit the reign of YaHuWaH.*

We are called to live set-apart lives. We are to have nothing to do with the fruits of darkness. We are to abide in YaHuWSHuWaH in order to bear good fruit (Yahuwchanan 15:1-10). If we do not abide in Him we will be cast away.

*Debarim 10:12-16, "And now, Yasra'al, what is YaHuWaH your Aluahiyim asking of you, but to fear YaHuWaH your Aluahiyim, to walk in all His ways and to love Him, and to serve YaHuWaH your Aluahiyim with all your heart, and with all your being, to guard the commands of YaHhWaH and His laws which I command you today for your*

good? See, the heavens and the heaven of heavens belong to YaHuWaH your Aluahiym, also the earth with all that is in it. YaHuWaH delighted only in your fathers, to love them. And He chose their seed after them, you above all peoples as it is today. And you shall circumcise the foreskin of your heart, and harden your necks no more."

Debarim 28:9-13 "YaHuWaH will establish you for a set-apart people to Himself, as He has sworn to you; if you shall keep the Commandments of YaHuWaH your Aluahiym, and walk in His Ways. All the peoples of the earth shall see that the Name of YaHuWaH is called upon you; and they shall be afraid of you. YaHuWaH will make you plenteous for good, in the fruit of your body, and in the fruit of your livestock, and in the fruit of your ground, in the land which YaHuWaH swore to your fathers to give you. YaHuWaH will open to you His good treasure in the sky, to give the rain of your Land in its season, and to bless all the work of your hand: and you shall lend to many nations, and you shall not borrow. YaHuWaH will make you the head, and not the tail; and you shall be above only, and you shall not be beneath; if you shall listen to the Commandments of YaHuWaH your Aluahiym, which I command you this day, to observe and to do them."

Yahuwshuwa 24:14-15, "Now therefore fear YaHuWaH, and serve Him in sincerity and in truth. Put away the mighty ones which your fathers served beyond the River and in Mitsrayim; and serve YaHuWaH. If it seems evil to you to serve YaHuWaH, choose this day whom you will serve; whether the mighty ones which your fathers served that were beyond the River, or the mighty ones of the Amorites, in whose land you dwell: BUT AS FOR ME AND MY HOUSE, WE WILL SERVE YAHUWAH."

We are to serve YaHuWaH in perfection (Ruwach) and in truth (Torah). We are not allowed to worship as we choose. Imagine Noach building the Ark as he saw fit. Imagine Moshah building the tabernacle as he chose. Imaging our father Abraham choosing not to leave the land he grew up in. We are set-apart by obedience - not how we choose. We have blessings for living/walking in the Ruwach, but there are curses for living/walking in the flesh. Which do you choose?

May YaHuWaH our Aluahiym bless you always.  
Sincerely with love, Brother Michael E. Baker Soledad, CA 2011®